

Dr. V. Bradley Lewis
United States
Professor of Philosophy

University:
The Catholic University of America
Associate Professor, School of Philosophy

Academic background:
B.A. Government and Politics (High Honors), University of Maryland, 1987
PhD., Government and International Studies, University of Notre Dame, 1997

Discipline:
Philosophy, Political Philosophy, Legal Philosophy, Ancient Philosophy (Plato, Aristotle)

Other functions (selection)
Associate Editor, *The American Journal of Jurisprudence*, Associate Faculty Editor,
Journal of Law, Philosophy and Culture, Consulting Editor, *Communio: International
Catholic Review*

Publications (selection)

- “La raison qui entreprend de se faire loi’: nature et loi dans *les Lois* de Platon.” In *Droit naturel: relancer l’histoire*. Ed. Xavier Dijon. Brussels: Bruylant, forthcoming, 2008.
- “Can a Christian be a Democrat? A (Devoted) Member of the *Polis*? Or, The Common Good and the Modern State.” In *Love Alone is Credible: Hans Urs von Balthasar as Interpreter of the Catholic Tradition*. Edited by David L. Schindler. Grand Rapids, Michigan: Eerdmans, forthcoming, 2008.
- “Plato’s *Minos*: The Political and Philosophical Context of the Problem of Natural Right,” *The Review of Metaphysics*, vol. 60, no. 1 (September 2006): 17-53.
- “The Common Good in Classical Political Philosophy,” *Current Issues in Catholic Higher Education*, vol. 25, no. 1 (Winter 2006): 25-41.
- “Wealth, Happiness, and Politics: Aristotelian Questions.” In *Wealth, Poverty, and Human Destiny*, 241-69. Ed. Doug Bandow and David L. Schindler. Wilmington, Delaware: ISI Books, 2003.
- Introduction to Peter J. Stanlis, *Edmund Burke and the Natural Law*, ix-xxviii. New Brunswick, N.J.: Transaction Publishers, 2003.
- “Gerhart Niemeyer: Political Order and the Problem of Natural Right,” *Political Science Reviewer*, vol. 31 (2002): 117-61.
- “Liberal Democracy, Natural Law and Jurisprudence: Thomistic Notes on an Irish Debate.” In *Reassessing the Liberal State: Reading Maritain’s “Man and the State.”* Ed. Timothy Fuller and John Hittinger, 140-58. Washington, D.C.: American Maritain Association, 2001.
- “Globalization and the Eclipse of Natural Right: What We Might Learn from Plato and the Other Greeks.” *Communio: International Catholic Review*, vol. 27, no. 3 (Fall 2000): 431-463.
- “The *Seventh Letter* and the Unity of Plato’s Political Philosophy,” *Southern Journal of Philosophy*, vol. 38, no. 2 (2000): 231-250.

- “The Rhetoric of Philosophical Politics in Plato’s *Seventh Letter*,” *Philosophy and Rhetoric*, vol. 33, no. 1 (2000): 23-38.
- “Modernity, Morality, and the Social Sciences: A Look at MacIntyre’s Critique in Light of *Fides et Ratio*,” *Communio: International Catholic Review*, vol. 26, no. 1 (Spring 1999): 104-121.
- “*Politeia kai Nomoi*: On the Coherence of Plato’s Political Philosophy,” *Polity*, vol. 31, no. 2 (Winter 1998): 331-349.
- “The Nocturnal Council and Platonic Political Philosophy,” *History of Political Thought*, vol. 19, no. 1 (Spring 1998): 1-20.
- “Natural Law in Irish Constitutional Jurisprudence,” *Catholic Social Science Review*, vol. 2 (1997): 171-182.

Courses taught at the Phoenix Institute:

Notre Dame University:

- “Philosophy of Law,” 2006
- “Democracy, War and Empire: Thucydides’s History of the Peloponnesian War,” 2005
- “Aquinas and Modern Politics,” 2004
- “Liberty, Democracy, and Modernity: Tocqueville’s American Journey,” 2003
- “Enlightenment and Modernity,” 2002.
- “Issues in the Philosophy of Law,” 2001

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